## AGENDA BLUFF CITY BOARD OF MAYOR & ALDERMEN REGULAR MEETING

TUESDAY, DECEMBER 4, 2018 6:00 P.M.

Call to Order	Irene Wells, Mayor/City Manage
Roll Call	Sharon Greene, City Recorder/Finance Office
Prayer	Alderman Richard Bowling
Discussion/Action	David Wilson, Engineer
	With Mattern & Craig
Citizen Comments	First Session (3 Minutes: Give Name, Address and Phone No.)
Discussion/Action	Regular Meeting – October 2, 2018
	Special Called Meeting – November 2, 2018
	Special Called Meeting – November 13, 2018
	irst Reading on Ordinance No. 2018-010 An Ordinance to amend Section Municipal Code Dealing with Standard Building Codes J. Paul Frye
Minimum regulation and structures; by prophysical things and coccupation and use; occupancy and use a	rst Reading on Ordinance No. 2018-011 An Ordinance establishing the s governing the conditions and maintenance of all property, buildings roviding the standards for the supplied utilities and facilities and other conditions essential to insure that structures are safe, sanitary and fit for and the condemnation of buildings and structures unfit for human and the demolition of such structures; known as the Property  J. Paul Frye
	rst Reading on Ordinance No. 2018-012 An Ordinance to amend Section City Municipal Code dealing with Building Permit Fees J. Paul Frye
	rst Reading on Ordinance No. 2018-013 An Ordinance to repeal Ordinance that the closing of City Hall on Election Day

Report from Mayor/City Manager	Irene Wells
Report from City Attorney	J. Paul Frye
Discussion/Action - Financial Report Sharon Greene, City Recorder/Fin	ancial Officer
(Approve Financial Report)	

Comments from Board Members: Alderwoman Sandra Madison, Alderman Eric Ward, Vice Mayor Ray Harrington, Alderman David Smith and Alderman Richard Bowling

**Report from City Officials and County Commissioners** 

- 1. Chief of Police Greg Depew
- 2. Public Works Supervisor Allen Moultrie
- 3. Water Department John Oliver
- 4. Sullivan County Commissioners: Dwight King, Hershal Glover

Old Business

**New Business** 

Citizen Comments ----- Second Session (3 Minutes: Give Name, Address and Phone No.)

Adjourn