

**AGENDA**  
**BLUFF CITY BOARD OF MAYOR & ALDERMEN**  
**REGULAR MEETING**

TUESDAY, NOVEMBER 5, 2019

6:00 P.M.

Call to Order ----- Irene Wells, Mayor/City Manager

Roll Call ----- Sharon Greene, City Recorder/Finance Officer

Prayer ----- Vice Mayor Ray Harrington

Pledge of Allegiance

Citizen Comments ----- First Session (3 Minutes, Give Name, Address and Phone No.)

Discussion/Action ----- Regular Meeting Minutes – October 1, 2019

Discussion/Action - Cox Disposal Contract for 1 year extension thru June 30, 2020 ---- Irene Wells

Discussion/Action for the following Non Profit Groups ----- J. Paul Frye

Resolution No. 2019-007	Bluff City Volunteer Fire Department
Resolution No. 2019-008	Piney Flats Volunteer Fire Department
Resolution No. 2019-009	Bluff City Senior Citizen Center
Resolution No. 2019-010	Second Harvest Food Bank
Resolution No. 2019-011	Friends of Thomas Memorial Library
Resolution No. 2019-012	Bluff City Community Aid
Resolution No. 2019-013	Children’s Advocacy Center of Sullivan County
Resolution No. 2019-014	Bluff City Rescue Squad
Resolution No. 2019-015	Boone Lake Association
Resolution No. 2019-016	Keep Bristol Beautiful
Resolution No. 2019-017	Bluff City Boys and Girls Club
Resolution No. 2019-018	Over Mountain Trail

Report from Mayor/City Manager ----- Irene Wells

Report from City Attorney ----- J. Paul Frye

Report from City Recorder (CMFO) ----- Sharon Greene

Discussion/Action (Finance Report) Need motion and second – Vote)

Comments from the Board Members: Alderwoman Carol Keith, Alderman Jeff Broyles,  
Vice Mayor Ray Harrington, Alderman Eric Ward and Alderman Richard Bowling

**Report from City Officials and County Commissioners:**

- 1. Chief Greg Depew**
- 2. Public Works Supervisor – Allen Moultrie**
- 3. Water Plant Operator – Tina Grindstaff**
- 4. Sullivan County Commissioners – Dwight King and Hershhal Glover**

**Old Business**

**New Business**

**Citizens Comments ----- Second Session (3 Minutes, Give Name Address and Phone No.)**

**Adjourn**